

Summary of Family Membership and Gender by Club
as of May, 2010

| District | Club Number | Club Name | Fam. Unit HH's | Fam. Unit 1/2 Dues | Club Ttl. Females | Club Ttl. Male | TOTAL |
|----------------|-------------|---------------------------------------|----------------|--------------------|-------------------|----------------|-------|
| District 11 B1 | 4418 | ADRIAN EVENING | 0 | 0 | 6 | 5 | 11 |
| District 11 B1 | 4420 | ANN ARBOR HOST | 4 | 4 | 15 | 30 | 45 |
| District 11 B1 | 4421 | ANN ARBOR EVENING | 0 | 0 | 12 | 6 | 18 |
| District 11 B1 | 4455 | INTER LAKES L C | 11 | 11 | 17 | 32 | 49 |
| District 11 B1 | 4542 | BATTLE CREEK HOST | 0 | 0 | 3 | 19 | 22 |
| District 11 B1 | 4543 | BATTLE CREEK CEREAL CITY | 0 | 0 | 4 | 25 | 29 |
| District 11 B1 | 4545 | BEDFORD AREA L C | 0 | 0 | 1 | 13 | 14 |
| District 11 B1 | 4550 | CLARKLAKE | 0 | 0 | 6 | 25 | 31 |
| District 11 B1 | 4551 | CONCORD | 0 | 0 | 0 | 9 | 9 |
| District 11 B1 | 4558 | GRASS LAKE | 4 | 4 | 6 | 13 | 19 |
| District 11 B1 | 4559 | HANOVER HORTON AREA | 7 | 7 | 12 | 21 | 33 |
| District 11 B1 | 4562 | HILLSDALE | 3 | 3 | 11 | 4 | 15 |
| District 11 B1 | 4564 | HOMER | 0 | 0 | 2 | 27 | 29 |
| District 11 B1 | 4566 | JACKSON HOST | 0 | 0 | 6 | 50 | 56 |
| District 11 B1 | 4567 | JACKSON CASCADES | 0 | 0 | 2 | 25 | 27 |
| District 11 B1 | 4568 | JONESVILLE | 5 | 5 | 12 | 16 | 28 |
| District 11 B1 | 4574 | MARSHALL | 4 | 4 | 7 | 19 | 26 |
| District 11 B1 | 4576 | MICHIGAN CENTER | 0 | 0 | 0 | 89 | 89 |
| District 11 B1 | 4579 | MUNITH | 4 | 4 | 8 | 13 | 21 |
| District 11 B1 | 4580 | NAPOLEON | 1 | 1 | 9 | 46 | 55 |
| District 11 B1 | 4582 | NORTH JACKSON | 1 | 1 | 2 | 18 | 20 |
| District 11 B1 | 4584 | PARMA | 6 | 7 | 8 | 21 | 29 |
| District 11 B1 | 4591 | TEKONSHA | 0 | 0 | 5 | 10 | 15 |
| District 11 B1 | 4592 | VANDERCOOK LAKE | 4 | 4 | 11 | 36 | 47 |
| District 11 B1 | 4639 | QUINCY | 1 | 1 | 7 | 6 | 13 |
| District 11 B1 | 29088 | NORTH ADAMS | 10 | 10 | 11 | 11 | 22 |
| District 11 B1 | 29089 | PITTSFORD AREA | 0 | 0 | 2 | 30 | 32 |
| District 11 B1 | 29357 | PENNFIELD | 0 | 0 | 0 | 44 | 44 |
| District 11 B1 | 30337 | ATHENS UNION CITY | 8 | 8 | 17 | 13 | 30 |
| District 11 B1 | 30713 | SALINE | 0 | 0 | 6 | 17 | 23 |
| District 11 B1 | 33303 | JACKSON EYE OPENERS | 2 | 2 | 16 | 8 | 24 |
| District 11 B1 | 33515 | CHELSEA | 0 | 0 | 0 | 29 | 29 |
| District 11 B1 | 34085 | ADRIAN BREAKFAST | 0 | 0 | 7 | 11 | 18 |
| District 11 B1 | 36796 | DEXTER | 0 | 0 | 0 | 42 | 42 |
| District 11 B1 | 39854 | HURON VALLEY SUNRISE | 1 | 1 | 5 | 9 | 14 |
| District 11 B1 | 45569 | BLISSFIELD & AREA | 3 | 3 | 5 | 15 | 20 |
| District 11 B1 | 99152 | ALBION | 3 | 3 | 8 | 10 | 18 |
| District 11 B1 | 100514 | MANCHESTER | 3 | 5 | 18 | 10 | 28 |
| District 11 B1 | 104810 | YPSILANTI EASTERN MICHIGAN UNIVERSITY | 0 | 0 | 23 | 7 | 30 |

| | | | | | | | |
|-----------------------|--------|----------|-----------|------------|------------|------------|--------------|
| District 11 B1 | 105904 | BROOKLYN | 6 | 6 | 6 | 10 | 16 |
| District 11 B1 | 107945 | CLINTON | 6 | 6 | 16 | 7 | 23 |
| Total Members: | | | 97 | 100 | 312 | 851 | 1,163 |
| Total Clubs: | | | | | 41 | | |